MONDAY, August 28, 2023 - 6:00 P.M.

Pursuant to Section 19.84, Wisconsin Statutes, notice is hereby given to the Public, *Kenosha News* and *Westosha Report* that the WHEATLAND TOWN BOARD will meet in person to **consider and act** on the following:

- 1. Call to Order
- 2. Pledge of Allegiance
- Roll call
- 4. Verification of public notice agenda
- 5. Approval of minutes of prior meeting(s)
- 6. Report
 - A. Fire Dept.
 - B. Public Safety Report
- 7. **Public comments** and questions. (*Please be advised per State Statute Section 19.84(2), information will be received from the public and there may be limited discussion on the information received. However, no action will be taken under public comments. <i>Please limit comments to no more than 3 minutes.*)
- 8. Discussion and voting on the improvement of roads in the Lilly Lake area
- 9. Discussion and possible purchase of speed trailers using grant funds
- 10. Discussion and updates to Ordinance Chapter 27.20 c. (change the annual ATV fee from \$25.00 biennial to \$25.00 annually beginning with licenses issued in 2024.)
- 11. Discussion and updates to Ordinance Chapter 27.20 I. (ATV's use on some roadways north of Highway 50.)
- 12. Discussion and updates to Ordinance Chapter 19 (Storage of Rubbish and Junk)
- 13. Discussion and updates to Ordinance Chapter 16.15 (property damage caused by animals)
- 14. Reports Correspondence Announcements
 - A. Reports
 - 1. Road
 - 2. Chairman
 - 3. Supervisor Madsen
 - 4. Supervisor Wilson
 - 5. Clerk
 - B. Correspondence
 - C. Announcements -

Board of Review Wednesday September 6th from 4pm-6pm

- 15 Financial matters:
 - A. Purchase approval -
 - B. Other financial matters -
 - D. Treasurer's Report
- 16. Adjournment

Dated: 8-25-23

<u>Agenda sent:</u> Brett Butler, Kyle Madsen, Kelly Wilson, Lou Denko, *Kenosha News, Westosha Report,* <u>Posted:</u> town website www.townwheatland.com, Town Hall, Transfer Station and Wheatland Center School

Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. To request service, contact Town Clerk Donna Deuster, 262.537.4340