



COUNTY OF KENOSHA

January 2013

Department of Public Works & Development Services

TEMPORARY USE APPLICATION

Owner: NEW GENERATION RV

Mailing Address: 5712 392ND AVE

BURLINGTON, WI 53105

Phone Number(s): 262-539-3600

RECEIVED
APR 05 2022
Kenosha County
Planning and Development

To the Kenosha County Board of Adjustment:

The Kenosha County Board of Adjustments is required to hear and grant temporary uses by the language set forth in section 12.36-5(a)5 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance. The owner or assigned agent seeks approval of a temporary use permit.

Parcel Number: 95-4-219-314-0640 Zoning District: B-3

Property Address: 5712 392ND AVE, BURLINGTON, WI 53105 Shoreland: No

Subdivision: N/A Lot(s): N/A Block: N/A

Current Use: RV SALES & SERVICE

REQUIRED BY ORDINANCE

Section: VII. B. 12.36-5(a)5 -

RETAIL SALES OF CONSUMER FIREWORKS AND 4TH OF JULY NOVELTIES.
PLEASE SEE ATTACHED SITE NARRATIVE.

Temporary Use being requested:

(Note: petitioner must attach a separate site plan drawing showing the layout of the intended use (stand(s), trailer(s), tent(s), container(s), signage, building(s), etc...) along with a business write-up describing dates of operation, hours of operation, parking, sanitation, employment, safety etc...)

TEMPORARY USE APPLICATION

The Kenosha County Board of Adjustments is authorized to hear and grant applications for temporary uses, in any district provided that such uses are of a temporary nature, do not involve the erection of a substantial structure, and are compatible with the neighboring uses and the Department of Planning and Development has made a review and recommendation. The permit shall be temporary, revocable, subject to any conditions required by the Board of Adjustment, and shall be issued for a period not to exceed twelve (12) months. Compliance with all other provisions of this Ordinance shall be required.

The burden will be on you as property owner to provide information upon which the board may base its decision. At the hearing, any party may appear in person or may be represented by an agent or attorney. You or your agent must convince the Board to make a ruling in your favor. The board must make its decision based only on the evidence submitted to it at the time of the hearing. The Board will not act on your request unless you or your agent is present.

(1) What would be the effect on this property, the community or neighborhood and the public interest if the temporary use was granted? How can these impacts be mitigated.

These interests are listed as objectives in the purpose statement of an ordinance and may include: drainage, visual impact, parking and fire safety and building code requirements.

PLEASE SEE ATTACHED SITE NARRATIVE.

The undersigned hereby attests that the above stated information is true and accurate and further gives permission to Planning & Development staff and Board of Adjustment members to view the premises, in relation to the temporary use request made herein, during reasonable daylight hours.

Owner's Signature: _____

Agent: DUSTIN HEIN

Signature: _____

Agents Address: 319 S. WRIGHT ST. DELAVAN, WI 53115

Phone Number(s): 414-531-7229

BOARD OF ADJUSTMENTS SCHEDULE FOR 2022 PUBLIC HEARINGS

*Third Thursday of each month at 6:00 p.m.
Kenosha County Center, 19600 75th Street, Bristol, Wisconsin
Conference Room A (unless published otherwise)*

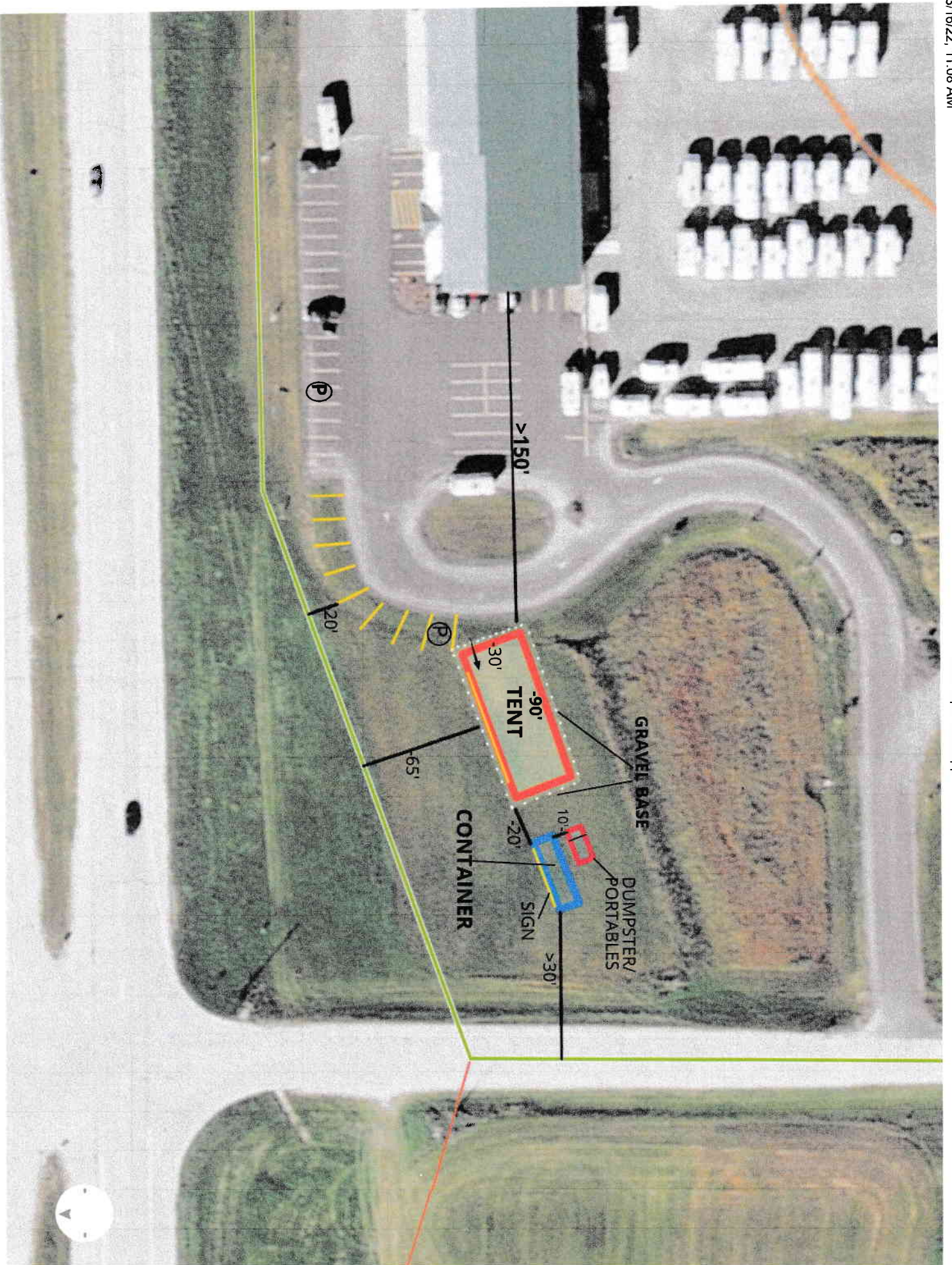
*This schedule includes all areas under general zoning regulations in the following townships:
BRIGHTON, PARIS, RANDALL, SOMERS, WHEATLAND*

HEARING DATES

<u>JANUARY 20</u>	Filing Date: December 20 Published: Jan. 7 & Jan. 12	<u>JULY 21</u>	Filing Date: June 21 Published: July 8 & July 13
<u>FEBRUARY 17</u>	Filing Date: January 17 Published: Feb. 4 & Feb. 9	<u>AUGUST 18</u>	Filing Date: July 18 Published: Aug. 5 & Aug. 10
<u>MARCH 17</u>	Filing Date: February 17 Published: March 4 & March 9	<u>SEPTEMBER 15</u>	Filing Date: August 15 Published: Sept. 2 & Sept. 7
<u>APRIL 21</u>	Filing Date: March 21 Published: April 8 & April 13	<u>OCTOBER 20</u>	Filing Date: September 20 Published: Oct. 7 & Oct. 12
<u>MAY 19</u>	Filing Date: April 19 Published: May 6 & May 11	<u>NOVEMBER 17</u>	Filing Date: October 17 Published: Nov. 4 & Nov. 9
<u>JUNE 16</u>	Filing Date: May 16 Published: June 3 & June 8	<u>DECEMBER 15</u>	Filing Date: November 15 Published: Dec. 2 & Dec. 7

CHAPTER 12, KENOSHA COUNTY GENERAL ZONING AND SHORELAND/FLOODPLAIN ZONING ORDINANCE STATES:

12.06-4 LEGAL NOTICE REQUIREMENTS AND TIME LIMITS: Any petition or other matter requiring the publication of a legal notice must be submitted at least one month prior to the requested hearing date as scheduled by the Planning, Development & Extension Education Committee or Board of Adjustments. For purposes on this section, "one month prior to the requested hearing date" shall be defined to mean not later than 4:30 p.m. on the same calendar date of the month preceding the scheduled hearing, or the last day county offices are open prior to the aforementioned deadline. For purposes of the Open Meetings Law, the Planning and Development Administrator shall be delegated the responsibility of informing the county clerk of both scheduled open and closed meetings so that proper notices may be given.



1" = 50'

SITE PLAN NARRATIVE

- SALES WILL START ON THE FRIDAY JUNE 17TH AND END AT JULY 5TH, 2022.
- HOURS OF OPERATION 9AM-9PM.
- TWO(2) EMPLOYEES WILL BE SCHEDULED DAILY WITH ADDITIONAL EMPLOYEES ADDED DURING PEAK SALES DATES. TWO(2) EMPLOYEE VEHICLES WILL BE PARKED DAILY.
- TYPES OF PRODUCTS SOLD: 1.4G CONSUMER FIREWORKS & 4TH OF JULY NOVELTIES.
- FIREWORKS WILL BE SOLD IN ACCORDANCE WITH THE LAW OF THE STATE OF WISCONSIN, STATUTE 167.10 AND THE TOWN OF WHEATLAND, CHAPTER 48.
- PREMISES LIABILITY INSURANCE IN THE AMOUNT OF \$3,000,000 WILL BE OBTAINED WITH THE TOWN OF WHEATLAND AND KENOSHA COUNTY AS ADDITIONAL INSURED.
- SALES WILL BE FROM A RED & WHITE, 30' X 90' FIESTA STYLE POLE TENT. TENT WILL BE RENTED FROM A WISCONSIN TENT RENTAL COMPANY AND IS MADE FROM FIRE RETARDANT MATERIAL.
- STORAGE WILL BE FROM A 40' X 8' X 8' (L,W,H) METAL STORAGE CONTAINER. CONTAINER WILL ALSO BE RENTED FROM LOCAL COMPANY. CONTAINER DOORS WILL BE KEPT CLOSED AND LOCKED WHEN NOT IN USE.

- **FOURTEEN(14) PARKING STALLS WILL BE AVAILABLE FOR EMPLOYEES AND CUSTOMERS. ONE STALL PER 200SQ' OF RETAIL SPACE, TENT = 2700SQ' RETAIL SPACE = 14 STALLS. PARKING STALLS WILL BE 10'X18' FOR A TOTAL SQUARE FOOTAGE OF 180'. PARKING STALLS WILL BE 20' FROM THE RIGHT OF WAY.**
- **MULTIPLE FIRE EXTINGUISHERS WILL BE NO MORE THE 35' APART IN THE SALES TENT AND ONE(1) EXTINGUISHER WILL BE AT THE ENTRANCE OF THE STORAGE CONTAINER.**
- **NO SMOKING SIGNS WITH BE CLEARLY VISIBLE TO THE PUBLIC AND NO SMOKING WILL BE ALLOWED WITHIN 50' OF THE SALES TENT AND STORAGE CONTAINER.**
- **THE TENT WITH HAVE MULTIPLE ENTRANCES AND EXITS FOR THE CUSTOMERS TO USE. EXIT SIGNS WILL BE CLEARLY MARKED AND AT REQUIRED HEIGHT FOR CLEAR VISIBILITY.**
- **SHELVING AND PRODUCTS WILL BE NO MORE THAT 60'' IN HEIGHT TO ALLOW CLEAR VISIBILITY OF EXITS AND FIRE EXTINGUISHERS.**
- **TENT WILL BE 20' FROM THE STORAGE CONTAINER.**
- **TWO(2) PORTABLE RESTROOMS WILL BE RENTED FOR USE BY THE CUSTOMERS AND EMPLOYEES. RESTROOMS WILL BE ATTACHED TO THE DUMPSTER AS A COMBO UNIT, ALSO RENTED FROM A LOCAL COMPANY.**

- **PROPERTY LINE WILL BE POLICED DAILY FOR WIND BLOWN TRASH AND DEBRIS.**
- **OPERATIONS WILL BE KEPT CLEAN AND ORGANIZED WITH A PATRIOTIC THEME.**
- **THERE WILL BE NO SHOOTING OF ANY FIREWORKS ON THE PROPERTY BY THE EMPLOYEES OR CUSTOMERS.**