



COUNTY OF KENOSHA

Department of Planning and Development

LAND DIVISION APPLICATION

In order for applications to be processed, all information, drawings, application signatures, and fees required shall be submitted at time of application.

Please check the appropriate box below for the type of application being submitted:

- Certified Survey Map
- Subdivision Preliminary Plat
- Subdivision Final Plat
- Condominium Plat

RECEIVED
 JUN -1 2017
 Kenosha County
 Deputy County Clerk

RECEIVED
 JUN -1 2017
 Kenosha County
 Planning and Development

Applicant is: Property Owner Subdivider Other _____

Applicant Name: Arhur A. Naber & Paul J. Naber Date 06-01-2017

Mailing Address: 3405 S. Brown Lakes Drive, #3 Phone # 262-206-9910

Burlington WI 53105 Phone # _____

Tax Parcel Number(s): 95-4-119-024-0300

Acreage of Project: Appx. 29.3

Location of Property (including legal description):

To subdivide the appx. 29.3-acre property into (1) 10.07-acre lot, (1) 40,784 sq. ft. lot, (1) 40,024 sq. ft. lot

and (1) 16.16-acre lot.

Subdivision/Development Name (if applicable): Not applicable.

Existing Zoning: A-2 & C-1 Proposed Zoning: A-2, R-2 & C-1

Town Land Use Plan District Designation(s) (if applicable):

Present Suburban-Density Residential, Surface Water and PEC

Proposed No change.

Present Use(s) of Property: (1) single-family residence (1900) w/ detached accessory buildings.

Proposed Use(s) of Property: To create (3) new vacant/buildable parcels.

The subdivision abuts or adjoins a state trunk highway..... Yes () No (✓)

The subdivision will be served by public sewer Yes () No (✓)

The subdivision abuts a county trunk highway Yes () No (✓)

The subdivision contains shoreland/floodplain areas Yes (✓) No ()

The subdivision lies within the extra-territorial plat (ETP) authority
area of a nearby Village or City Yes (✓) No ()

*Applicant is responsible for submitting to the ETP authority any fees and documentation
needed to obtain a recommendation.

REQUIRED SIGNATURE(S) FOR ALL APPLICATIONS:


Property Owner's Signature

6-1-2017
Date

Property Owner's Signature

Date

REQUIRED APPLICABLE SIGNATURES:

Applicant's Signature

Date

Developer's Signature

Date

CERTIFIED SURVEY MAP NO. _____.

BEING PART OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 AND PART OF THE SOUTHWEST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 2,
TOWNSHIP 1 NORTH, RANGE 19 EAST OF THE
FOURTH PRINCIPAL MERIDIAN IN THE TOWN-
SHIP OF WHEATLAND, COUNTY OF KENOSHA AND
STATE OF WISCONSIN.

OWNER/SUBDIVIDER: ARTHUR A. AND PAUL J. NABER
3405 S. BROWNS LAKE DRIVE #3
BURLINGTON, WI 53105

PREPARED BY: B.W. SURVEYING, INC.
412 N. PINE STREET
BURLINGTON, WI 53105
JOB NO. 9340-CSM

LEGAL DESCRIPTION:

BEING PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 19
EAST OF THE FOURTH PRINCIPAL MERIDIAN IN THE TOWNSHIP OF WHEATLAND, COUNTY
OF KENOSHA, STATE OF WISCONSIN AND BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS: BEGINNING AT THE SOUTH 1/4 CORNER OF SAID SECTION 2; THENCE SOUTH
87°33'28" WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 SECTION 429.10 FEET;
THENCE NORTH 1°16'18" WEST 665.96 FEET; THENCE NORTH 87°37'30" EAST 429.09 FEET TO
A POINT ON THE EAST LINE OF SAID SOUTHWEST 1/4 SECTION; THENCE NORTH 01°16'18"
WEST ALONG SAID EAST LINE 82.77 FEET; THENCE NORTH 88°13'36" EAST 1337.07; THENCE
SOUTH 01°34'04" EAST 513.82 FEET TO A POINT IN THE CENTER LINE OF 73RD STREET;
THENCE SOUTH 44°12'51" WEST ALONG SAID CENTER LINE 337.33 FEET TO A POINT ON THE
SOUTH LINE OF SAID SOUTHEAST 1/4 SECTION; THENCE SOUTH 88°13'36" WEST ALONG
SAID SOUTH LINE 1099.18 FEET TO THE PLACE OF BEGINNING. CONTAINING 28.91 ACRES OF
LAND MORE OR LESS. DEDICATING THE SOUTH 16 FEET AND THE SOUTHEASTERLY 33
FEET THEREOF FOR ROAD PURPOSES.

SURVEYOR'S CERTIFICATE:

I, ROBERT J. WETZEL, DO HEREBY CERTIFY THAT AT THE DIRECTION OF ARTHUR A. AND
PAUL J. NABER, I HAVE SURVEYED THE LAND DESCRIBED HEREON AND THAT THE MAP
SHOWN IS A CORRECT REPRESENTATION OF ALL LOT LINES AND THAT I HAVE FULLY
COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION
ORDINANCE OF THE TOWNSHIP OF WHEATLAND, KENOSHA COUNTY, WISCONSIN.

DATED THIS 24TH DAY OF MAY, 2017.


ROBERT J. WETZEL S-1778



CERTIFIED SURVEY MAP NO. _____

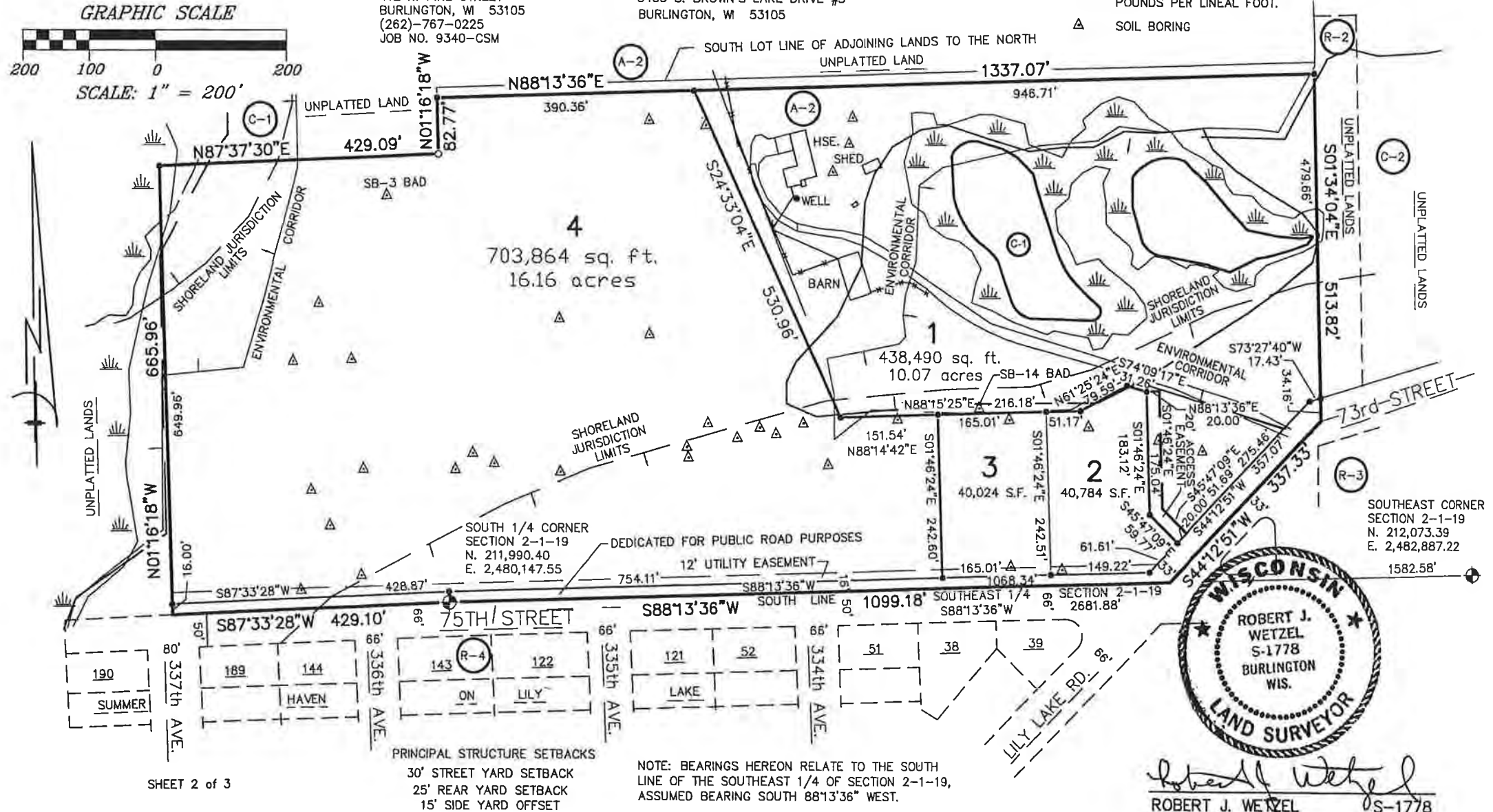
BEING PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 19 EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF WHEATLAND, COUNTY OF KENOSHA AND STATE OF WISCONSIN.

PREPARED BY: B.W. SURVEYING, INC.
412 N. PINE STREET
BURLINGTON, WI 53105
(262)-767-0225
JOB NO. 9340-CSM

SURVEY FOR: ARTHUR A. AND PAUL J. NABER
3405 S. BROWN'S LAKE DRIVE #3
BURLINGTON, WI 53105

LEGEND

- ⊕ FOUND KENOSHA COUNTY MONUMENT (CONC./CAP)
- FOUND 1-5/16" O.D. IRON PIPE
- SET 1-5/16" O.D. X 18" IRON PIPE WEIGHING NOT LESS THAN 1.68 POUNDS PER LINEAL FOOT.
- △ SOIL BORING



PRINCIPAL STRUCTURE SETBACKS
30' STREET YARD SETBACK
25' REAR YARD SETBACK
15' SIDE YARD OFFSET

NOTE: BEARINGS HEREON RELATE TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 2-1-19, ASSUMED BEARING SOUTH 88°13'36" WEST.

CERTIFIED SURVEY MAP NO. _____.

BEING PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 19 EAST OF THE FOURTH PRINCIPAL MERIDIAN IN THE TOWNSHIP OF WHEATLAND, COUNTY OF KENOSHA AND STATE OF WISCONSIN.

OWNER'S CERTIFICATE:

WE, ARTHUR A. AND PAUL J. NABER AS OWNERS, HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON.

DATED THIS _____ DAY OF _____, 20 _____.

ARTHUR A. NABER

PAUL J. NABER

STATE OF WISCONSIN)
COUNTY OF RACINE) ss

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20 _____, THE ABOVE NAMED ARTHUR A. AND PAUL J. NABER, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

NOTARY PUBLIC
COUNTY OF _____, STATE OF _____
MY COMMISSION EXPIRES: _____

KENOSHA COUNTY PLANNING, DEVELOPMENT AND EXTENSION EDUCATION COMMITTEE APPROVAL:

THIS CERTIFIED SURVEY MAP WAS HEREBY APPROVED BY THE KENOSHA COUNTY PLANNING, DEVELOPMENT AND EXTENSION EDUCATION COMMITTEE ON THIS _____ DAY OF _____, 20 _____.

ERIN DECKER CHAIRPERSON

TOWN OF WHEATLAND TOWN BOARD APPROVAL:

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE TOWN OF WHEATLAND TOWN BOARD ON THIS _____ DAY OF _____, 20 _____.

WILLIAM GLEMBOCKI TOWN CHAIRMAN

SHEILA SIEGLER TOWN CLERK

DATED THIS 24TH DAY OF MAY, 2017.


ROBERT J. WETZEL S-1778

