



# COUNTY OF KENOSHA

January 2013

Department of Public Works & Development Services

## TEMPORARY USE APPLICATION

Owner: Clem Stein III

Mailing Address: 5700 312th Avenue

Salem WI 53168

Phone Number(s): 312-371-1155

RECEIVED

FEB 10 2017

Kenosha County  
Planning and Development

*To the Kenosha County Board of Adjustment:*

*The Kenosha County Board of Adjustments is required to hear and grant temporary uses by the language set forth in section 12.36-5(a)5 of the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance. The owner or assigned agent seeks approval of a temporary use permit.*

Parcel Number: 95-4-219-364-0107 Zoning District: A-2

Property Address: 5700 312th Avenue Shoreland: No

Subdivision: CSM 2743 Lot(s): 2 Block: -

Current Use: Single-Family Residence & Two Outbuildings

### REQUIRED BY ORDINANCE

Section: VII. B. 12.36-5(a)5 -

Commercial Event Barn

Temporary Use being requested:

(Note: petitioner must attach a separate site plan drawing showing the layout of the intended use (stand(s), trailer(s), tent(s), container(s), signage, building(s), etc...) along with a business write-up describing dates of operation, hours of operation, parking, sanitation, employment, safety etc...)



**Temporary Use Permit**  
**For Stein Farms 11-22-16**

Stein Farms is a family farm located in Wheatland, WI. on highway NN & Highway K. Stein Farms has been operating since 1973 as a tree nursery, and owned and operated by Clem Stein. The 2 buildings located on the farm are known as the "barn" and the "lodge" The barn is a 2500 sqft. steel wall and ceiling with a concrete floor. In the past the lodge was a tavern called the "Pit Tavern" and was built back in the early 60's and was in operation for 4 years from 1964 - 1969. This building is 2280 sqft and has 2 bathrooms (womens and mens) with 2 stalls & sink in both. The lodge has kitchen, walk-in cooler, stage, bar & fireplace. We have been using this space since 1980 for many events including weddings, fundraisng, graduation parties, family reunions, etc... The lodge has an existing parking lot with area lighting.

**Zoning:** The farm is zoned A-2

**Operating hours:** General business hours - 9:00 a.m. - 8:00 p.m. Event hours and different for each event, but are generally between 9:00 a.m. & 11:30 p.m.

**Sanitation:** The lodge bathroom toilets lead to leach field that is located 50 feet from the building. Hand sanitizers are available in the bathrooms and well water is and equipped with iron filter. Beer lines are cleaned between events and a schedule is available upon request.

**Employees:** Depending on the size of the event, we normally have 3 - 5 part-time employees.

**Parking Lot:** The parking lot is located on the north side of the lodge. See site plan for exact location & area light location.

**Traffic:** Traffic will arriving from highway K and highway NN

**Buildings:** Lodge is 2280 sqft. cinder block structure and the barn is 2500 sqft steel ceiling & wall with concrete floor.

**Signage:** Stein Farms sign is located on the Corner of highway K & highway NN, located on the north-west corner, and has been in place since 1980.

**Outdoor Lighting:** The lodge and barn have lighting on south and east side, and in between lodge and barn. The parking lot also has area lighting.

**Trash Removal:** A dumpster is located remote area from the event and is emptied when necessary.

**Noise:** The event space is located in the country and building do not face any homes so noise does not affect neighboring homes.

**Public Safety: First aid kits and fire extinguishers are available on premise. Adequate insurance is in place and is through State Farm.**

**Public Services: Public services will not be needed except for emergencies.**

# PLAT OF SURVEY

- OF -

\* LOT LINE ADJUSTMENT BETWEEN \*

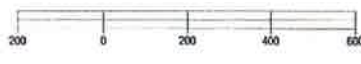
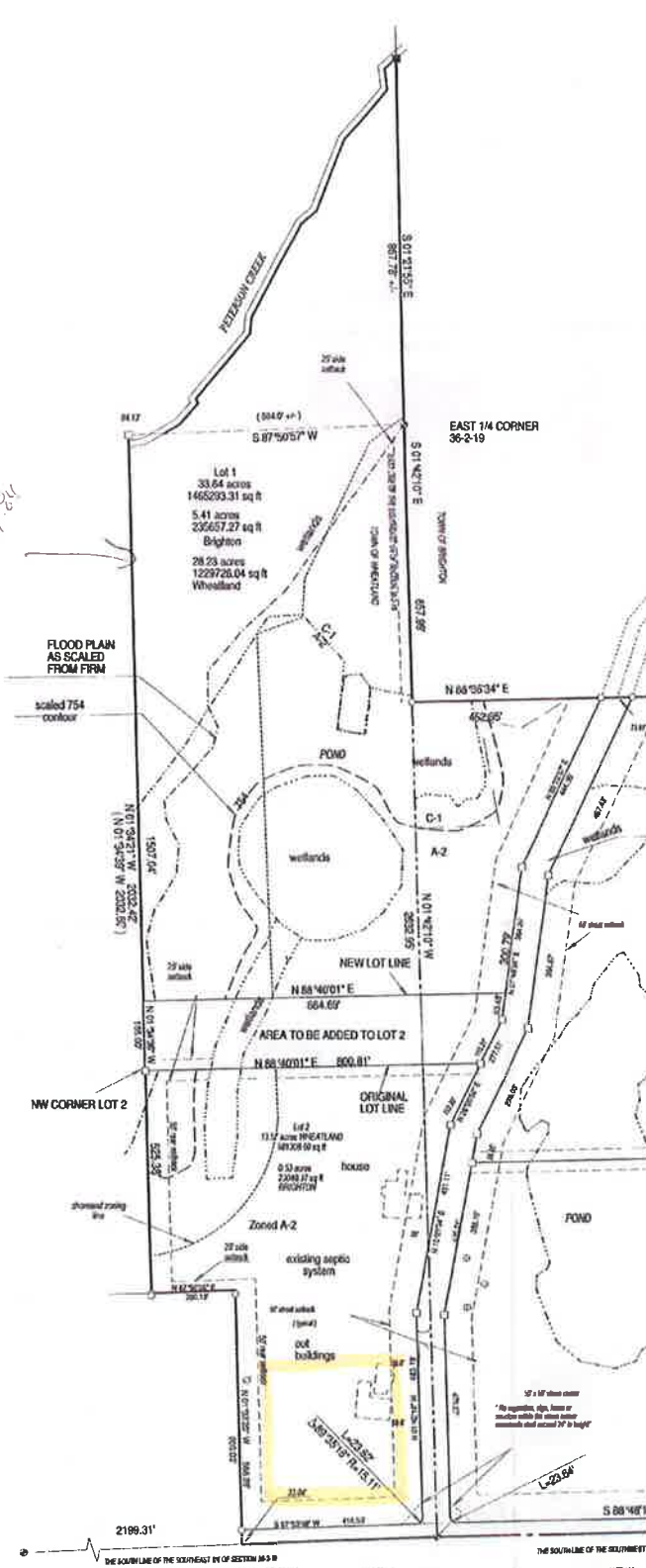
LOTS 1 AND 2 OF KENOSHA COUNTY CERTIFIED SURVEY MAP No. 2437, BEING PART OF THE SE 1/4 OF THE NE 1/4 AND PART OF THE SE 1/4 AND NE 1/4 OF THE SE 1/4 OF SECTION 35, TOWN 2 NORTH, RANGE 19 EAST, TOWN OF WHEATLAND AND PART OF THE SW 1/4 AND NW 1/4 OF THE SW 1/4 OF SECTION 31, TOWN 2 NORTH, RANGE 20 EAST, TOWN OF BRIGHTON, ALL IN KENOSHA COUNTY, WISCONSIN.

Description of area to be removed from lot 1 and added to lot 2.

Commencing at the northwest corner of lot 2 of said certified survey map 2437, said point being the POINT OF BEGINNING; thence N01°34'38"W, along the west line of lot 1 of said certified survey a distance of 165.00 feet; thence N88°40'01"E, a distance of 864.88 feet, to the west line of C.T.H. "K"; thence S07°46'56"W, along said west line a distance of 63.45 feet; thence S28°05'52"W, along said west line a distance of 115.31 feet; thence S88°40'01"W, a distance of 800.61 feet to the POINT OF BEGINNING; said described tract containing 3.2 Acres, more or less.

0.67 ACRES BRIGHTON  
 3.13 ACRES WHEATLAND

NW  
 29.94



BASIS OF BEARING OF THIS PLAT: THE WISCONSIN STATE PLANE COORDINATE SYSTEM SOUTH ZONE, GRID NORTH, NAD 83, WISCONSIN.



JEFFREY L. KRAPS S. 2438  
 Wisconsin Registered Land Surveyor  
 (original if signed in red)

- ( ) = recorded as
- = found iron bar
- = found iron pipe
- = set iron pipe
- = set iron bar

SCALE 1" = 200'  
 JOB # 15-160b  
 TAX ID #

COUNTY TRUNK HIGHWAY "K"

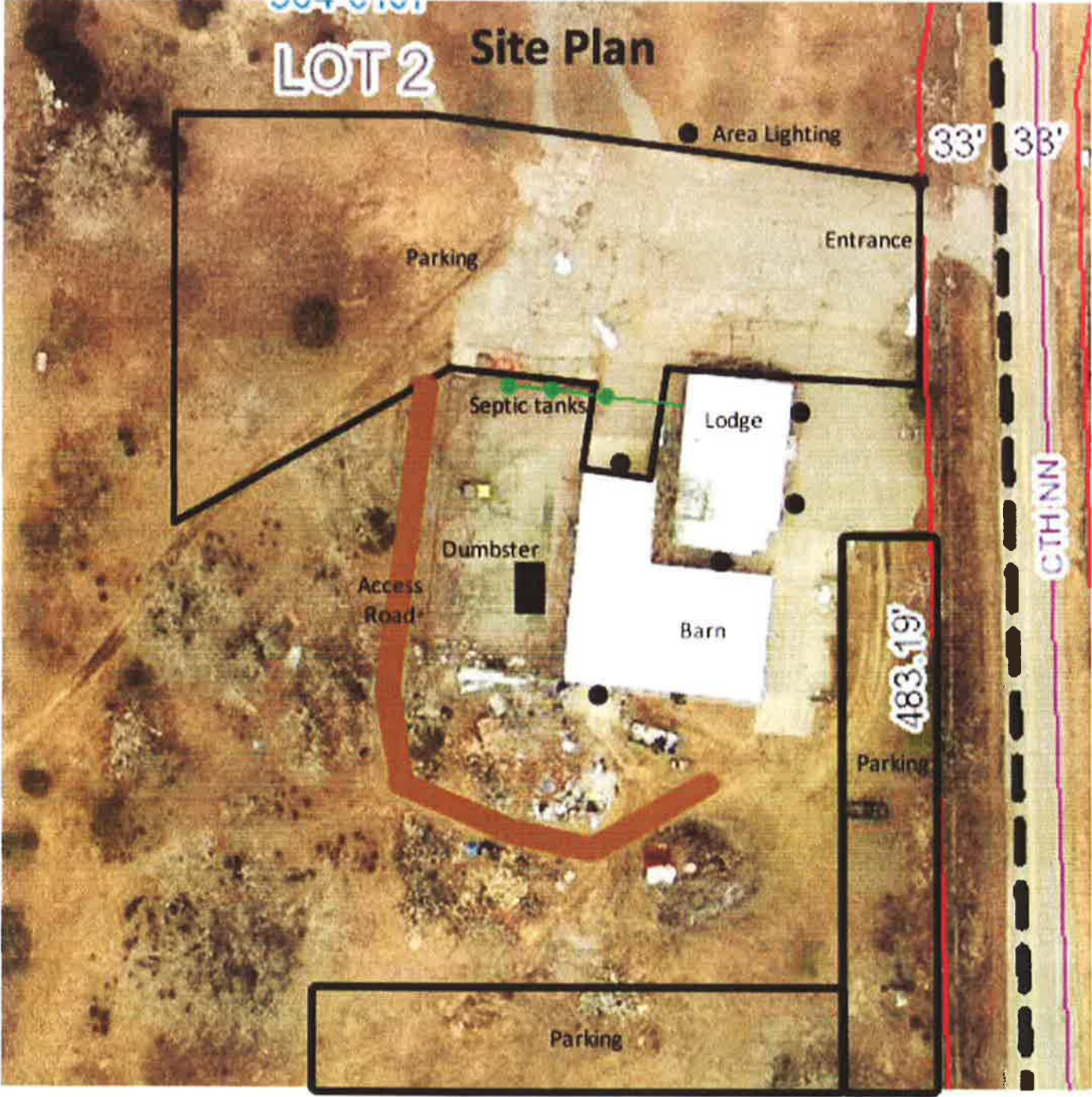
"I hereby certify that I have surveyed the above described property and that the above map, to the best of my knowledge and belief, is a true representation thereof and shows the size and location of all visible structures, apparent easements and encroachments, if any."  
 This survey is made for the present owners of the property, and those who purchase, mortgage, or guarantee the title hereon, within one year from the date hereof.

DATED THIS 14th day of June, 2015.

ES Soil Test  
 - Chris Johnston

004-0101

# LOT 2 Site Plan



● Area Lighting

33' 33'

Parking

Entrance

Septic tanks

Lodge

Dumbster

Access Road

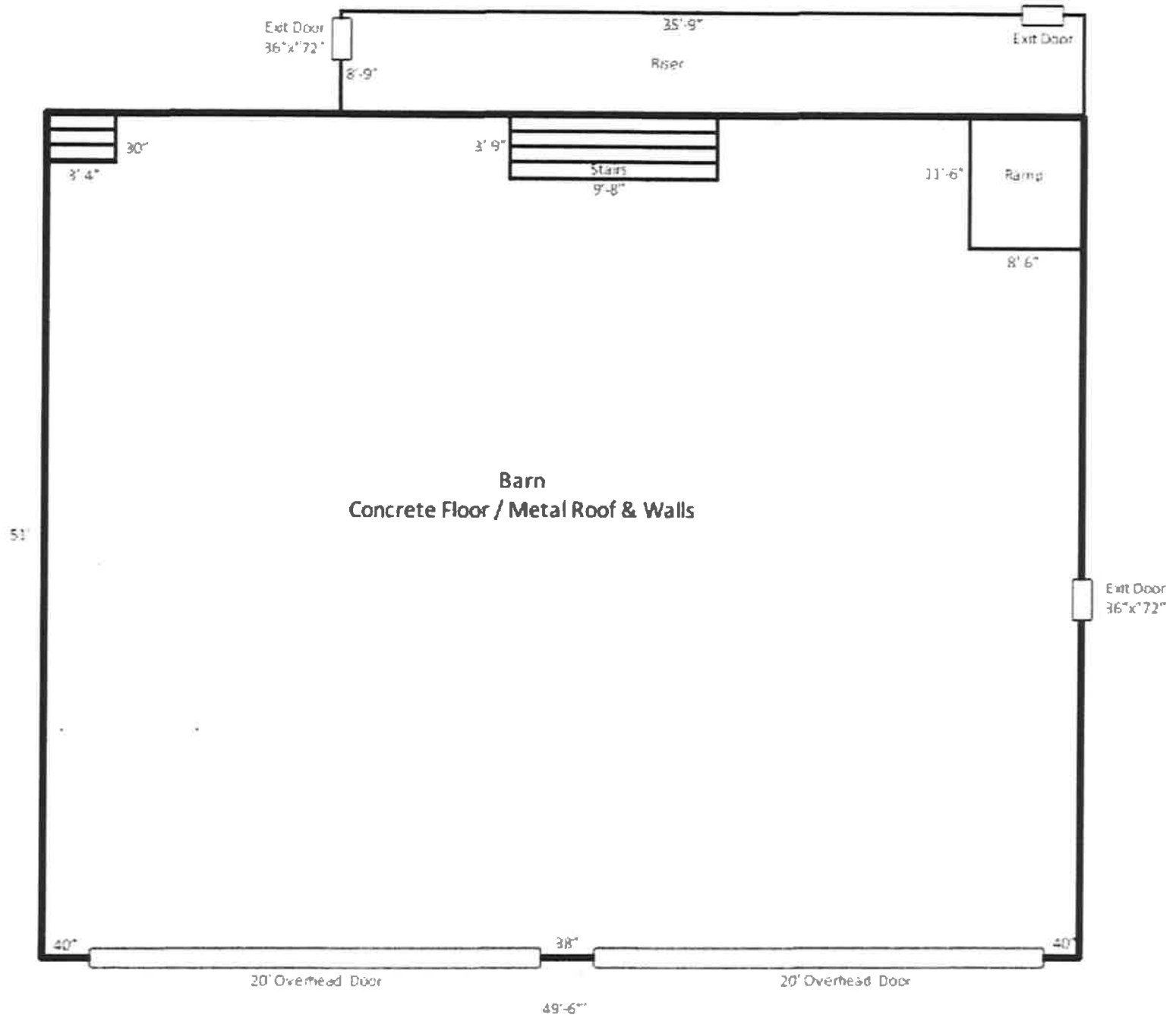
Barn

483.19'

Parking

CTH:NN

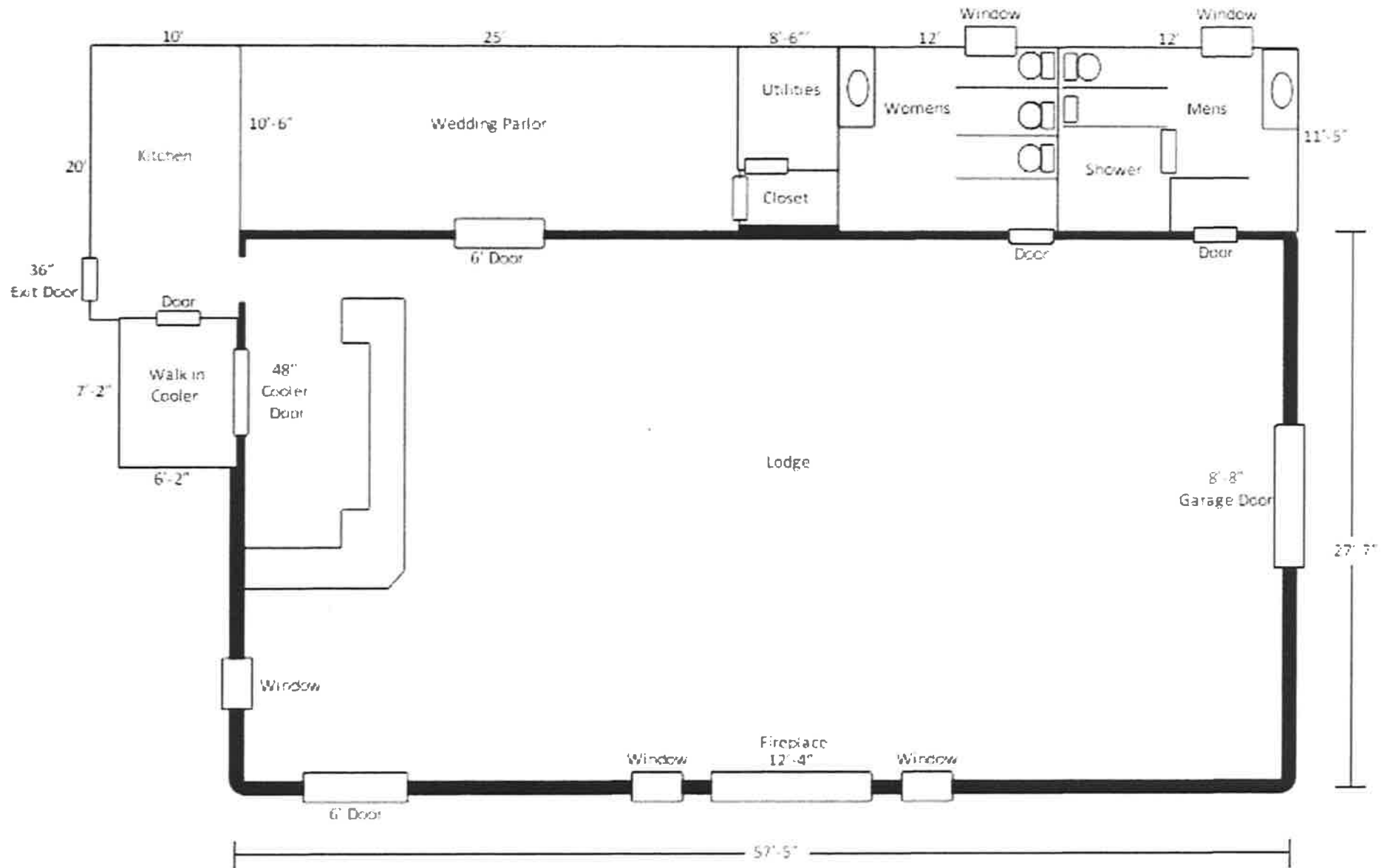
Parking

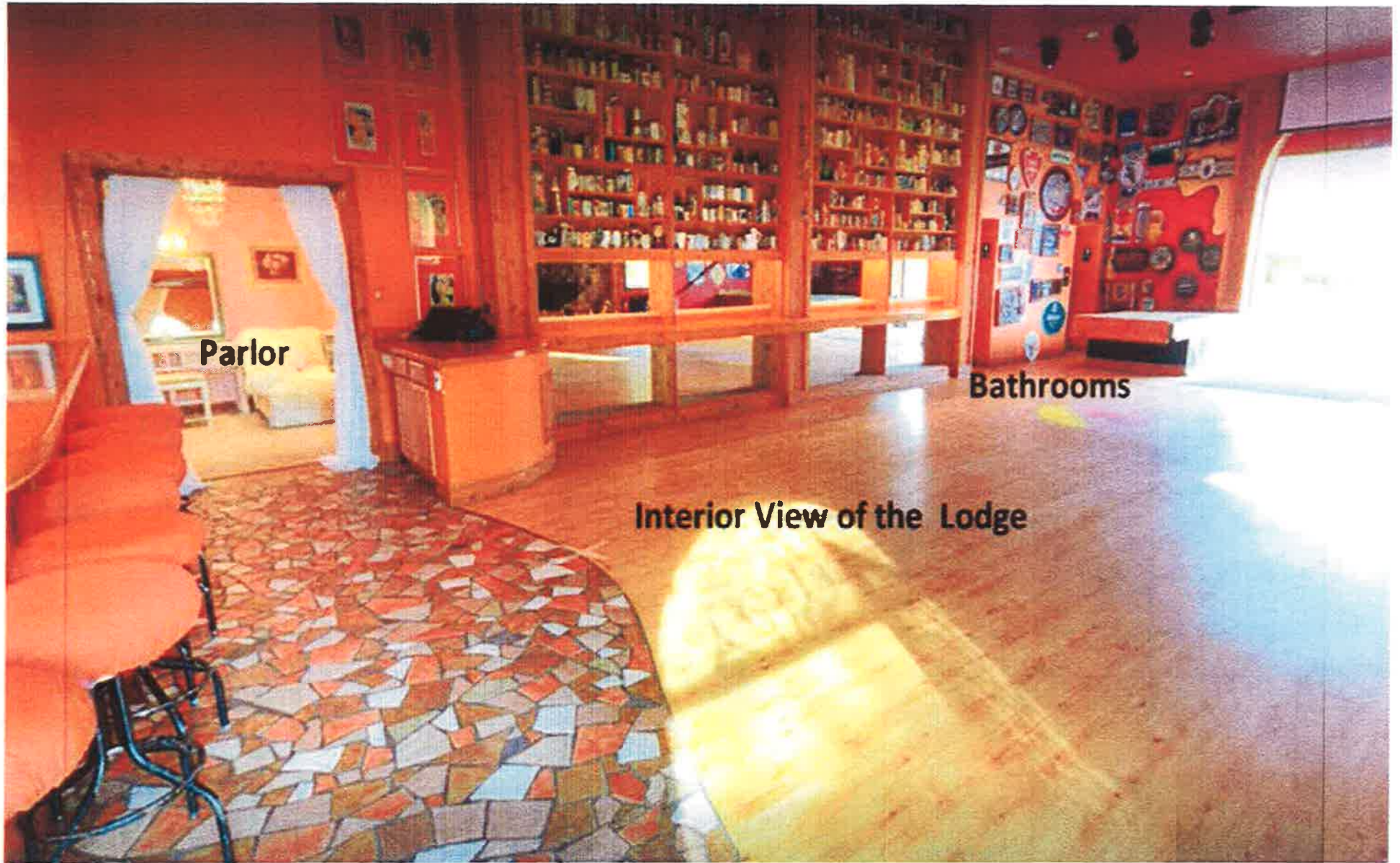






# Lodge





**Parlor**

**Bathrooms**

**Interior View of the Lodge**



**Barn with overhead doors open**



Interior view of Barn

## BOARD OF ADJUSTMENTS SCHEDULE FOR 2017 PUBLIC HEARINGS

*Third Thursday of each month at 6:00 p.m.  
Kenosha County Center, 19600 75th Street, Bristol, Wisconsin  
Conference Room A (unless published otherwise)*

*This schedule includes all areas under general zoning regulations in the following townships:  
BRIGHTON, PARIS, RANDALL, SALEM, SOMERS, WHEATLAND*

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### HEARING DATES

|                           |  |                            |  |
|---------------------------|--|----------------------------|--|
| <b><u>JANUARY 19</u></b>  | Filing Date: December 19<br>Published: Jan. 6 & Jan. 11  | <b><u>JULY 20</u></b>      | Filing Date: June 20<br>Published: July 7 & July 12      |
| <b><u>FEBRUARY 16</u></b> | Filing Date: January 16<br>Published: Feb. 3 & Feb. 8    | <b><u>AUGUST 17</u></b>    | Filing Date: July 17<br>Published: Aug. 4 & Aug. 9       |
| <b><u>MARCH 16</u></b>    | Filing Date: February 16<br>Published: March 3 & March 8 | <b><u>SEPTEMBER 21</u></b> | Filing Date: August 21<br>Published: Sept. 8 & Sept. 13  |
| <b><u>APRIL 20</u></b>    | Filing Date: March 20<br>Published: April 7 & April 12   | <b><u>OCTOBER 19</u></b>   | Filing Date: September 19<br>Published: Oct. 6 & Oct. 11 |
| <b><u>MAY 18</u></b>      | Filing Date: April 18<br>Published: May 5 & May 10       | <b><u>NOVEMBER 16</u></b>  | Filing Date: October 16<br>Published: Nov. 3 & Nov. 8    |
| <b><u>JUNE 15</u></b>     | Filing Date: May 15<br>Published: June 2 & June 7        | <b><u>DECEMBER 14</u></b>  | Filing Date: November 14<br>Published: Dec. 1 & Dec. 6   |

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### CHAPTER 12, KENOSHA COUNTY GENERAL ZONING AND SHORELAND/FLOODPLAIN ZONING ORDINANCE STATES:

12.06-4 LEGAL NOTICE REQUIREMENTS AND TIME LIMITS: Any petition or other matter requiring the publication of a legal notice must be submitted at least one month prior to the requested hearing date as scheduled by the Planning, Development & Extension Education Committee or Board of Adjustments. For purposes on this section, "one month prior to the requested hearing date" shall be defined to mean not later than 4:30 p.m. on the same calendar date of the month preceding the scheduled hearing, or the last day county offices are open prior to the aforementioned deadline. For purposes of the Open Meetings Law, the Director of the Department of Planning and Development shall be delegated the responsibility of informing the County Clerk of both scheduled open and closed meetings so that proper notices may be given.