



January 2013

# COUNTY OF KENOSHA

## Department of Planning and Development

### LAND DIVISION APPLICATION

In order for applications to be processed, all information, drawings, application signatures, and fees required shall be submitted at time of application.

Please check the appropriate box below for the type of application being submitted:

- Certified Survey Map
- Subdivision Preliminary Plat
- Subdivision Final Plat
- Condominium Plat

RECEIVED

JUL 21 2016

Kenosha County  
Deputy County Clerk

Applicant is:  Property Owner  Subdivider  Other \_\_\_\_\_

Applicant Name: Susan M. Riley Date 04-25-2016

Mailing Address: 7905 328th Avenue Phone # \_\_\_\_\_

Burlington WI 53105-8931 Phone # \_\_\_\_\_

Tax Parcel Number(s): 95-4-119-122-0605

\_\_\_\_\_ Acreage of Project: Appx. 71.85 acres

Location of Property (including legal description):

See attached draft certified survey map document.

Subdivision/Development Name (if applicable): \_\_\_\_\_

Existing Zoning: A-1, C-1 Proposed Zoning: A-2, R-2, C-1

Town Land Use Plan District Designation(s) (if applicable):

Present SUBURBAN-DENSITY RESIDENTIAL: PEL

Proposed SAME (NO CHANGE)

Present Use(s) of Property: One Single-Family Residence w/ outbuildings.

Proposed Use(s) of Property: SUBDIVIDE INTO 2 PARCELS

The subdivision abuts or adjoins a state trunk highway..... Yes ( ) No (✓)

The subdivision will be served by public sewer ..... Yes ( ) No (✓)


The subdivision abuts a county trunk highway ..... Yes (✓) No ( )

The subdivision contains shoreland/floodplain areas ..... Yes (✓) No ( )

The subdivision lies within the extra-territorial plat (ETP) authority  
area of a nearby Village or City ..... Yes (✓) No ( )


\*Applicant is responsible for submitting to the ETP authority any fees and documentation  
needed to obtain a recommendation.

REQUIRED SIGNATURE(S) FOR ALL APPLICATIONS:

 5/16/16  
Property Owner's Signature Date

Property Owner's Signature Date

REQUIRED APPLICABLE SIGNATURES:

 5/16/16  
Applicant's Signature Date

Developer's Signature Date

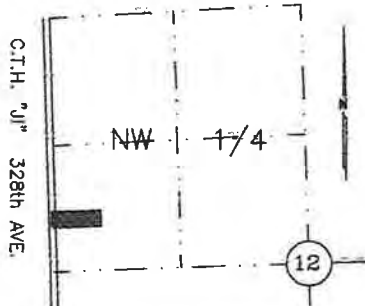
KENOSHA COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWN 1 NORTH, RANGE 19 EAST, TOWNSHIP OF WHEATLAND, KENOSHA COUNTY, WISCONSIN.

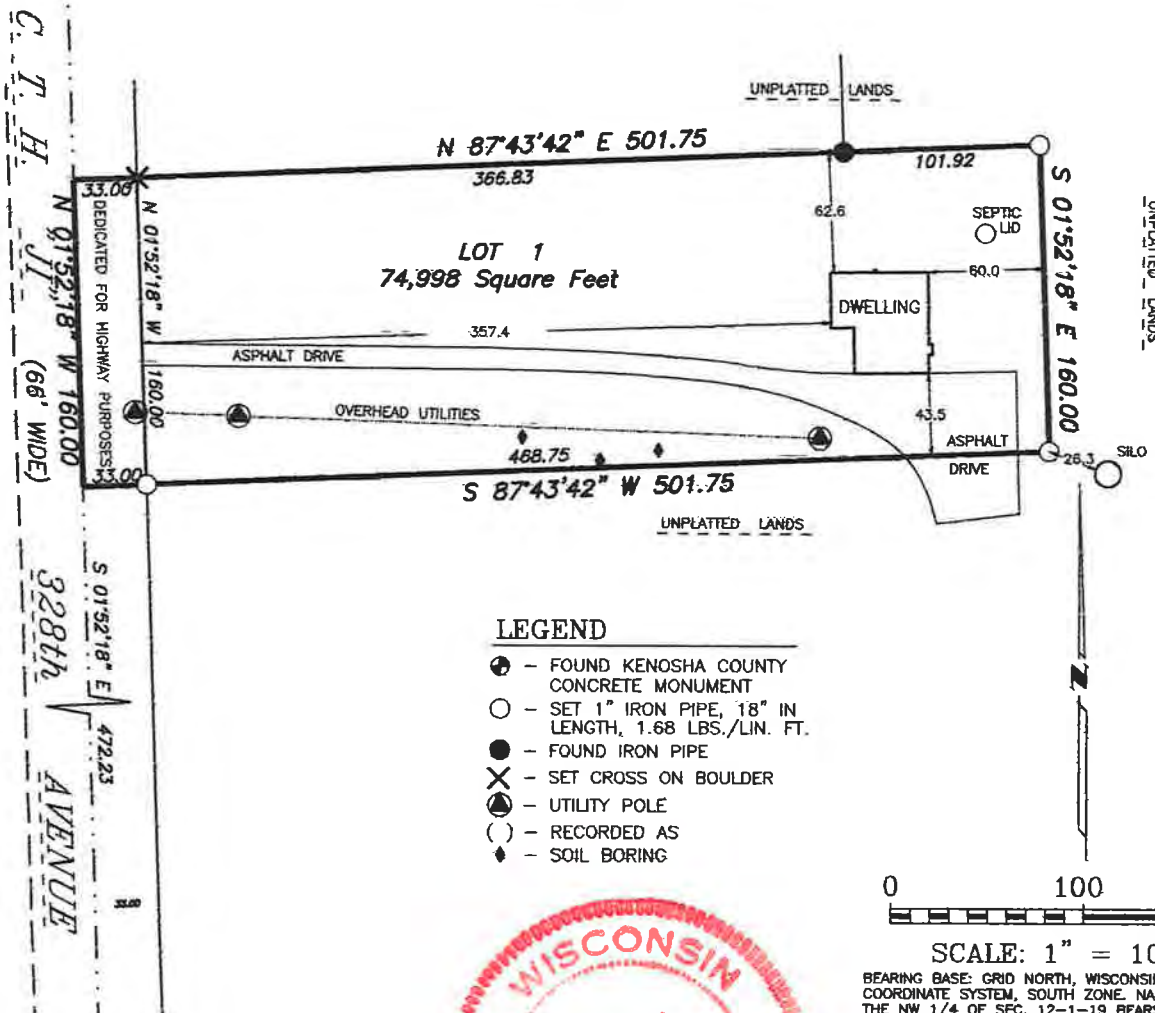
**OWNERS/SUBDIVIDERS:**  
 ROBERT E. RILEY & SUSAN M. RILEY  
 7905 328th AVENUE  
 BURLINGTON, WI 53105

NORTHWEST CORNER  
 SECTION 12-1-19  
 N 212,733.39  
 E 2,482,887.22

S 01°52'18" E 1983.87  
 WEST LINE NW 1/4 SEC. 12-1-19



**VICINITY MAP**  
 NW 1/4 SEC. 12-1-19  
 SCALE: 1" = 2000'



- LEGEND**
- ⊙ - FOUND KENOSHA COUNTY CONCRETE MONUMENT
  - - SET 1" IRON PIPE, 18" IN LENGTH, 1.68 LBS./LIN. FT.
  - - FOUND IRON PIPE
  - ✕ - SET CROSS ON BOULDER
  - ⊙ - UTILITY POLE
  - ( ) - RECORDED AS
  - ◆ - SOIL BORING



*Gary B. Foat*  
 July 12th, 2016  
 SHEET 1 OF 3

WEST 1/4 CORNER  
 SECTION 12-1-19  
 N 209,448.72  
 E 2,482,972.99

**DEGEN - FOAT SURVEYING, INC.**  
 100 SOUTH SECOND STREET  
 WATERFORD, WISCONSIN 53185  
 (262)534-5404 (FAX)534-2022  
 160019\160019C1.DWG  
 THIS INSTRUMENT DRAFTED BY: GARY B. FOAT

BEARING BASE: GRID NORTH, WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD 1927. WEST LINE THE NW 1/4 OF SEC. 12-1-19 BEARS N 01°52'18" W.

COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWN 1 NORTH, RANGE 19 EAST, TOWNSHIP OF WHEATLAND, KENOSHA COUNTY, WISCONSIN.


SURVEYOR'S CERTIFICATE:

I, GARY B. FOAT, WISCONSIN PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWN 1 NORTH, RANGE 19 EAST, TOWNSHIP OF WHEATLAND, KENOSHA COUNTY, WISCONSIN AND DESCRIBED AS FOLLOWS: COMMENCE AT THE WEST 1/4 CORNER OF SAID SECTION 12; THENCE N 01°52'18" W ALONG THE WEST LINE OF SAID NORTHWEST 1/4 SECTION, 472.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 01°52'18" W ALONG SAID WEST LINE, 160.00 FEET; THENCE N 87°43'42" E, 501.75 FEET; THENCE S 01°52'18" E, 160.00 FEET; THENCE S 87°43'42" W, 501.75 FEET TO THE POINT OF BEGINNING; CONTAINING 80,278 SQUARE FEET OF LAND.

THAT I HAVE MADE SAID SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF ROBERT E. RILEY AND SUSAN M. RILEY, OWNERS OF SAID LAND.

THAT SUCH MAP IS A TRUE AND CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE LAND DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES WISCONSIN STATUTES AND THE ORDINANCES OF THE TOWN OF WHEATLAND, KENOSHA COUNTY, WISCONSIN, IN SURVEYING, DIVIDING AND MAPPING THE SAME.

 July 12th, 2016  
GARY B. FOAT S-1598  
WISCONSIN PROFESSIONAL LAND SURVEYOR



COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWN 1 NORTH, RANGE 19 EAST, TOWNSHIP OF WHEATLAND, KENOSHA COUNTY, WISCONSIN.

OWNER'S CERTIFICATE:

AS OWNERS, WE HEREBY CERTIFY THAT WE HAVE CAUSED THE LAND DESCRIBED HEREON TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE ORDINANCES OF THE TOWN OF WHEATLAND.

WITNESS THE HAND AND SEAL OF SAID OWNERS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

IN THE PRESENCE OF:

\_\_\_\_\_  
ROBERT E. RILEY

\_\_\_\_\_  
SUSAN M. RILEY

STATE OF WISCONSIN }  
KENOSHA COUNTY }SS

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016, THE ABOVE NAMED ROBERT E. RILEY AND SUSAN M. RILEY, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

\_\_\_\_\_  
NOTARY PUBLIC, STATE OF WISCONSIN

\_\_\_\_\_  
COMMISSION EXPIRES

TOWN OF WHEATLAND APPROVAL

THIS CERTIFIED SURVEY MAP APPROVED BY THE TOWN BOARD OF THE TOWN OF WHEATLAND ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

\_\_\_\_\_  
CHAIRMAN, WILLIAM M. GLEBOCKI

\_\_\_\_\_  
SHEILA M. SIEGLER CLERK

KENOSHA COUNTY PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE

THIS CERTIFIED SURVEY MAP WAS HEREBY APPROVED BY THE KENOSHA COUNTY PLANNING, DEVELOPMENT & EXTENSION EDUCATION COMMITTEE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

\_\_\_\_\_  
CHAIRPERSON, ERIN DECKER



*Gary B. Foat*  
July 12th, 2016